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# Tidings



*St. Thomas' Episcopal Church is an inclusive and worshipping Christian community that accepts the challenge of living the Gospel.*

## The Rector's Column

It's about to be Lent, y'all! Lent is my favorite season. I know, that sounds kinda weird, but I really do love it. There's a heightened sense of purpose these forty days and the various disciplines we each take up, even though they are unique to each of us, tie our community closer together.

We struggle in our own ways, but we struggle together. And that we struggle together reminds us both of our shared sense of community and the differences that bring this place so much joy. For some, chocolate may be tempting enough to give up, while for others chocolate isn't a temptation at all. We are all different, and entering into this period of practice together highlights what makes us individuals in this place together.

This year, Lent comes at a strange time as the world witnesses all kinds of upheaval. Just as Lent heightens my sense of purpose, so do the events of this year. The convergence of this Lent at this time gives us a sort of Super Lent when the reason behind all these self-imposed disciplines is a little more important. I don't know what your disciplines will be. At the time I'm writing this, I haven't yet decided, but I've got an idea where I'm headed.

I don't know exactly how I'm going

to live it out yet, but I know the reason behind whatever I take in this year will have at its root a strong sense of returning to the basics of our faith. "Love God, love neighbor" is there, of course, but so are all those directives to serve the poor, embrace the foreigner, feed the hungry, tend to the sick, seek justice, and walk humbly.

And remember, whatever discipline you take on, it's not just about denying yourself something or adding something in. It's about choosing something that will remind you of God many times a day. I mentioned chocolate earlier. If chocolate is something you encounter multiple times a day, that's an ideal thing to give up not because chocolate is bad but because every time you see chocolate, you remember your unofficial oath to abstain, and remembering that oath should remind you why you're doing it in the first place. It's not about denial, it's about remembering God more often than we normally would.

I know this Lent holds surprises for us. Obviously I don't know what they are just yet, but I'm excited to enter the wilderness with y'all and find out together. May God's blessings and guidance follow you this season!

—Brooks+

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## Join the Conversation: Bible Study

We'll take a break on March 6 and start back up on March 13th with an in-depth study of the Book of Revelation\*.

**Where:** Revelation is the last book of the Bible!

**What to Watch for:** Revelation is a prime example of how Ancient Christians tapped into the Ancient Jewish genre called "apocalyptic literature" which is basically the ancient world's version of *Animal Farm*.

**References:** Revelation requires a grasp of the socio-political world under the Roman Empire, but don't worry, we'll cover that, too!

**Content:** Revelation looks to impending disaster and attempts to make sense of existential threats posed by life under the thumb of empire.

**Lectionary:** Revelation rarely appears in the Lectionary, but we will hear it several times in this year's Easter Season.

\*In spite of what you may have heard, the book is Revelation without an s.

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## A Prayer

God of everlasting love, help us embody your love in every action and word, recognizing that by loving others radically, we are loving you.

—Sojourners

## Anna-Marie Kuiper Exhibit

AMK's Kaleidoscope art show will open with a reception on Saturday, March 8 from 1:00-3:00 pm at the Earlville Opera House. The show will continue to be on display from March 13th - April 12th. Regular hours are Tuesday - Friday from 10:00 am to 2:30 pm.

Earlville Opera House  
18 East Main St., Earlville, NY

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## Scrabble Club

Scrabble Club meets on the first Tuesday of the month. We'll be slinging tiles from 4:00-6:00 pm in the Unicorn Suite. If you'd like to join, feel free to drop in or reach out to Denise Dixon to be added to the text list for updates and other information at (315) 416-2323.

## Upcoming Events

**March 4:** Shrove Tuesday Pancake Supper  
5:00-6:30 PM in the Parish Hall

**March 5:** 12:00 PM and 5:00 PM Ash  
Wednesday Services

**March 9:** Daylight Savings Time begins



# Shrove Tuesday



# Pancake Supper

March 4, 2025

5:00-6:30 PM

In the Parish Hall

## MENU

Pancakes

Sausage

spinach salad

Applesauce

Fun pancake toppings too!

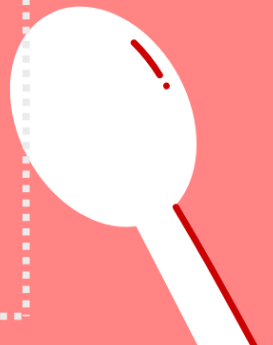
coffee

tea

milk

juice

hot cocoa



## **St. Thomas' Episcopal Church**

### **Vestry Minutes**

### **January 26, 2025**

*Present:* Debbie Barker, Martha Berry, John Bowen, Brooks Cato (presiding), Connie Harsh, Deborah Knuth-Klenck, Kerry Linden, John Orr, Jane Welsh, Ellie Weyter

*Absent:* Wynn Egginton, Maureen Ghent, Rose Novak

#### *Call to Order*

The meeting began at 11:45 a.m. in the parish hall. Ellie Weyter opened the meeting with a prayer.

#### *Clerk's Report*

The minutes of the December 22<sup>nd</sup> vestry meeting were approved as submitted in final draft. Approval was moved by Debbie Barker; seconded by John Orr.

#### *Treasurer's Report*

John Bowen submitted the following report to the vestry members:

“The Treasurer’s Report for December shows 2024 ending with income in excess of budget expectations at 116%. Pledge income was 106% of budget. Expenses were close to budget at 101%. There were no unexpected challenges in December.

The Balance Sheet shows some moderate declines in investments for December. A large expense from the Capital Maintenance Fund was for hazmat assessment of the Rectory.

The Budget and Finance Commission is planning a parish educational meeting in February to explain the 2025 Budget and answer questions.

Annual Giving Statements will be prepared within the next week.

Preparation for our Parochial Report is underway.”

Martha Berry moved that the Treasurer’s Report be received; Jane Welsh seconded the motion. The vestry voted to receive the Report as submitted.

#### *Rector's Report*

Brooks Cato shared with vestry members that he wanted to offer an official thank you to the members of the Budget and Finance Commission for the way they guided the parish through the end of 2024 and, also, for their preparation of the 2025 budget. Brooks then noted that there has been an inspiring change in momentum throughout the parish. It means so much, he stated, that so many people have worked so hard to get St. Thomas’ back up on its feet and running so well.

John Orr asked whether the letter to Budget and Finance could be signed by the vestry. Brooks said that arrangements will be made to facilitate this.

#### *Wardens' Report*

Martha Berry stated how grateful she is to be an Episcopalian at this time and, also, to be in the space that St. Thomas’ provides. Jane Welsh seconded these sentiments. On a different topic, Jane suggested that several commissions are looking for more volunteers. Brooks recalled a vestry retreat, held in his early years, in which persons were asked why they volunteered. Almost universally, he said, they responded by stating that “someone had asked them.” He reminded vestry members that there will be a “commission coffee hour” in the spring, which will highlight the areas in which parishioners might volunteer their time. Deborah Knuth-Klenck wondered if there were plans for the future to recruit candle bearers and other acolytes. Brooks Cato responded that he has some plans to address this.

#### *Commission Reports*

*Buildings:* John Orr commented that he had four areas to report on. First, the fire alarm panel has been replaced in the church. There remains some slight problem with it, but ABJ Fire Protection Co. is returning soon to correct this. He encouraged vestry members to view the new state-of-the-art panel. Second, a check has gone out to pay the company which is conducting the Haz Mat assessment for the rectory. They hope to begin work in the week of February 3<sup>rd</sup>. Third, the work that is being carried out by Crawford and Stearns has entered its preliminary stages. Ted Bartlett has given St. Thomas’ a detailed report (in keeping with our list of priorities),

divided into four phases of work, including an afterword that addresses other matters. The Buildings Commission will review this report on February 5<sup>th</sup> and decide on next steps. Progress is ongoing here. Lastly, Ted Bartlett completed the initial measuring of the rectory, in preparation for drawing up the site plans.

### *Old Business*

- *Safe Church Training:* Martha Berry has been in touch with the diocese. She reported that a session will be set up for St. Thomas' to be scheduled some time during Lent.

### *New Business*

- *Parochial Report and other items:* Brooks Cato reported that he, and others, are already working on the Parochial Report, which provides a kind of snapshot of the parish. The vestry will be asked to approve the report at the February meeting. Additionally, he noted that the parish has now received 65 pledges for a total of **\$227,180**, greater than a 10% increase over last year. An anonymous donation of **\$43,000** came in at the end of 2024. The thank you note session, to follow one of the upcoming coffee hours, is coming. Not least of all, the parish will be preparing a photo-directory during the spring.

### *Core Priorities: Current Events*

Martha Berry moved that the meeting enter executive session; Jane Welsh seconded the motion. The motion carried unanimously. At the end of the discussion, Martha Berry moved that the meeting come out of executive session. Jane Welsh seconded the motion. The motion carried unanimously.

### *Announcements:*

- *Announcements:* Announcements of importance to the parish were made. Ash Wednesday is March 5<sup>th</sup> and the Shrove Tuesday pancake supper will take place on Tuesday, March 4<sup>th</sup>.
- *Next meeting:* The next vestry meeting is set for February 23<sup>rd</sup>.
- *Prayer Leader:* Kerry Linden will be leading prayer at the opening of the next vestry meeting.

Debbie Barker moved to end the meeting; Martha Berry seconded the motion. The meeting ended at 12:50 a.m.

Respectfully submitted,  
Susan Cerasano, Clerk

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## **A Prayer**

Dear Lord, please shepherd the work of our vestry during difficult times; when evil darkens our world, give us light. When despair numbs our souls, give us hope. When doubts assail us, give us faith. When nothing seems sure, give us trust. When ideals fade, give us vision. When we lose our way, Lord, be our guide. Amen.

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## **Worth Repeating**

Love is holy because it is like grace — the worthiness of its object is never really what matters.

—Marilynne Robinson, *Gilead* (2004)

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## **A Prayer**

God, help us shift our gaze to the present, with focus and faith, eagerly pursuing justice.

—Sojourners

## **Sermon from the Presentation of our Lord: Luke 2:22-40**

**The Rev. Brooks Cato**

**February 2, 2025**

I was raised in the Bible Belt. Everything was generally just a lot more Jesus-y down there. Sure, we had more “Repent or Else” billboards, and when you met someone for the first time, one of the first questions they’d inevitably ask was “What church do you go to?” See, it was assumed that you had a church, and if you didn’t, why, you’d get invited to a potluck and a Wednesday night full of preaching and fellowship. Now most folks didn’t know what an Episcopalian was, but if they had heard of us, they usually didn’t know much. So, every “I’m an Episcopalian” conversation inevitably led to questions, which inevitably led to responses that said a lot more about the person asking ‘em than it did about us. When explaining our faith, the scripture-only folks didn’t like the three-legged stool with its Tradition and Reason in the mix. How we read scripture also tended to go over poorly. And how we live out our faith led to some serious pearl-clutching. Our Catechism, resolutions passed by General Convention, quotes from theological minds recent and ancient alike, all were grounds for judgment.

I don’t wanna give the impression that we’re the ones that’re most right, but I’ve certainly been told we’re the ones that are most wrong. In my days as a priest, I’ve spoken on state capitol steps, marched in Pride, and protested for responsible gun legislation. I’ve been interviewed on TV, radio, and podcasts, and my words have found their way to people I never imagined. And as a result, I’ve been yelled at by protestors, spat at in the streets of my hometown, followed to the county line by a truckload full-up with the KKK. I even got death threats while I was in Little Rock. And you know who did all that to this Christian priest? Other Christians. There’s a tongue-in-cheek line that says: “there’s no hate quite like Christian love.” That’s what being the wrong kind of Christian in the Bible Belt was like. Even members of my family are ashamed of my ministry. When I marched and spoke at the first Pride event in my hometown, one relative was so embarrassed he wouldn’t go out in public until the hubbub died down ‘cause he didn’t want to face the shame of being associated with me.

But it’s not all like that. I can’t tell you how much it means to other people to see or read or hear what I’ve said and done. But it’s not me they appreciate. It’s that a priest of the Church cares about them enough to show up with a message of actual love. Just to be clear, I’m not telling y’all any of this to brag. It didn’t matter that it was me at all. It mattered that it was anyone. When I washed feet on the steps of the Arkansas State Capitol, Christians yelled nasty things about why I wanted to see everybody’s feet while queer folks begging to get some of their rights back lined up and wept and hugged those helping me. When I spoke at that Pride event, a non-binary college student showed me the scars traced along the inside of their forearm that corresponded to the names of each church that’d hurt them. I was the only minister in their 20-some-odd years who’d ever told ‘em that God loved them. When I signed a statement decrying racial injustice, I received angry phone calls from as far away as Utica, but only one call was a gift. The caller was inspired to know there were still clergy around that cared, so maybe they’d write a statement for their own town.

See, I really don’t think any of that’s because The Rev. Brooks Cato was there. I think it was because The Rev. Anybody was there; it just so happened to be me. I’ve seen so many hurt souls tell so many Episcopalians -- clergy and laity alike -- “if I lived closer, I’d go to your church.” Whether they show up or not, it’s an affirmation that getting this Christian thing right touches hearts that desperately need love. Actually, it’s that “if I lived closer, I’d go to your church” that I want to talk about. Episcopalians make up less than 2% of the U.S. population, and most of us are pretty quiet about it. As a rule, we aren’t a proselytizing bunch, which in many ways is a good thing. But so many people’ve heard so many Christians express their beliefs so loudly while we’re being quiet that few know what we’re about or that we exist at all. That there is a church whose calling is to love as freely as God does, that’s almost irresistible. People just don’t know that we offer a different way. And people want a different way, even if they didn’t know it before, they long for it, and our conversations, our actions, our risks give them permission to find it.

Ya know, I wonder. When Mary and Joseph take Jesus for his post-birth cleansing (thanks, patriarchy), there’s a pair that catches my imagination. Simeon’s just a guy, a good guy, but just a guy. He had a vision that he’d see Christ

Continued from Page 6

before he died, and sure enough, here Christ comes! Simeon knew what to look for because he'd been guided to it, and when he finally saw Christ, it drove him to poetry. But Anna's the more interesting to me. Simeon's words got recorded, but hers didn't (thanks again, patriarchy). All we know is that she was a prophet who recognized Jesus for who he was, but her story's a little different. Anna didn't have Simeon's advantage, but she'd studied and prayed and prepared for so long that she knew what to look for. Both longed for his arrival, and when he finally got there, both recognized him right away and rejoiced that Jesus was finally there. I wish we had Anna's words, but without them, Simeon's will have to do. There's a line of his I've somehow never seen before. I've been so taken with the words of his song that I missed the words of his blessing. Simeon says, "this child is destined ... to be a sign that will be opposed so that the inner thoughts of many will be revealed." In other words, there's something about the Good News of Christ that's going to be good news to some and not to others. And for the latter, what is loving and kind, empathetic and open, hopeful and life-giving, for the latter, that's bad news. They'll oppose it, and opposing it openly reveals their inner thoughts. They're gonna say the quiet part out loud. We can disagree on all sorts of things, but the core message inviting us to love our neighbor remains. And if the call to love your neighbor makes you uncomfortable, it's not the call that should make you wonder; it's your discomfort with the call that should. If a sermon on mercy makes you spitting mad, you're probably showing more of your true self than you mean to. If your response to a tragedy is to balk at visiting the place it happened because you don't want to go swimming, well, you know where this leads.

I'd much rather look at this from the other direction, though. I'd much rather look for the hope. All those folks I mentioned earlier, the foot washers, the nonbinary student with scars named for churches, the maybe I'll come visit phone caller, I wonder if they're the Simeons and Annas of our day. The Simeons know they'll see goodness one day. And the Annas know what to look for. And they're all tied up with the ones who hope for goodness and know what to look for but have given up on ever finding it. And all of 'em know what Christianity is supposed to be. They've hoped and watched and know its failings intimately. And because of that, they're floored when they find out there's a place for people like them in Christianity if they want it, a place they

didn't even know was possible, or hoped was possible but had that hope crushed out of them. There's more: the ones with no idea about any of this that can still recognize integrity when they see it. Since last week, I've gotten all sorts of messages from people with no desire to be Christian encouraging me to keep the faith. Jews, Muslims, some Christians, and more than a few atheists also told me to encourage you to keep up the good work. So, keep up the good work! Y'all, even folks who will never be Christian long to see Christians act like Christians. Like Simeon and Anna, they've been waiting for us to show up because when we do it right, we shake the world. So for now, show up. Show up as Christians and shake the world, and do it with Love.

I know we're all a little uncomfortable talking about Jesus. But the world desperately needs Christians to actually uphold Christianity, actually speak words of kindness and actually do acts of love. If we don't, the only thing of Christianity the world will know is how awful Christians are at following Christ. While Christianity could certainly use some good PR, we don't do this to make ourselves look good. We do this because people need God's love. Our world is so broken by hate that even the tiniest acts of love have become revolutionary, but a revolution of love is what the better parts of Christianity's been preaching for two thousand years. This isn't easy, but no one said being a Christian was easy. It can be dangerous, life-threatening, even. I'm not telling y'all to go out and be martyrs. Please, be careful. But also, be faithful, be honest, and be consistent as a follower of Christ. We don't get to stop loving people because it's hard or inconvenient or illegal. Our love's growing more important by the day because fewer and fewer people know that love's even an option. Remind them. Remind them with every interaction, and I mean every single one, even the annoying, even the angry, even the threatening. Meet them all with love. That's our way, and it's been our way for a mighty long time. And for a mighty long time, Simeon and Anna and all the others've been waiting. So let's show them. 'Cause when we do it well, there really is no other love quite like Christian love. Show them. Remind them. And do it with that world-shaking, all-inclusive, long-awaited love.



## Lenten Poem by Ann Weems

Lent is a time to take time to let the power  
of our faith story take hold of us,  
a time to let the events get up  
and walk around in us,  
a time to intensify our living unto Christ,  
a time to hover over the thoughts of our hearts,  
a time to place our feet in the streets of  
Jerusalem or to walk along the sea and  
listen to his Word,  
a time to touch his robe  
and feel the healing surge through us,  
a time to ponder and a time to wonder....  
Lent is a time to allow  
a fresh new taste of God!  
Perhaps we're afraid to have time to think,  
for thoughts come unbidden.  
Perhaps we're afraid to face our future  
knowing our past.  
Give us courage, O God,  
to hear your Word  
and to read our living into it.  
Give us the trust to know we're forgiven  
and give us the faith  
to take up our lives and walk.

## Saying Goodbye with Prayer

It's always hard to say goodbye to members of St. Thomas', but whenever we do, we send our beloved friends on their way with a prayer. May our goodbyes always be sacred and our reunions filled with love!

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## A Sunday Farewell





## Prayers of the People as of February 28th

### For those in need:

Danielle Bikowsky, Michael Clough, Holly Crouch, Aster Dinku, Meredith Ewbank, Joan Fales, Lisa Gee and her children, Deb Hall, Kaia Harding, Amanda Harlan, Kathy Hynes, Angela Jones, Deborah Knuth Klenck, Cheryl Ludwig, Pat Osowski, Joe Rupp, Patricia Tayntor, Paula Tayntor, Ed Vantine, Becky Vinopal, Christine Watkins, Ellie Weyer, Deb Willis, Dana Wratten, Deb, Bill, & their family, Chris & his family, the Blum Family, Brigid's family, Jerry & Roseann Fitzgerald, Anthony & Vincent Pacillo, Adam, Chris, David, Elizabeth, Jan, Janice, Kate, Lee, Mary, Meral, Nichole, Nick, Sarah, Scot, Tara, Dan, Richard and The Rev. David McDowell-Fleming.

### For the Departed:

Brigid Missenda, Brian Koontz, Charlie Naef.

## March Thanksgivings

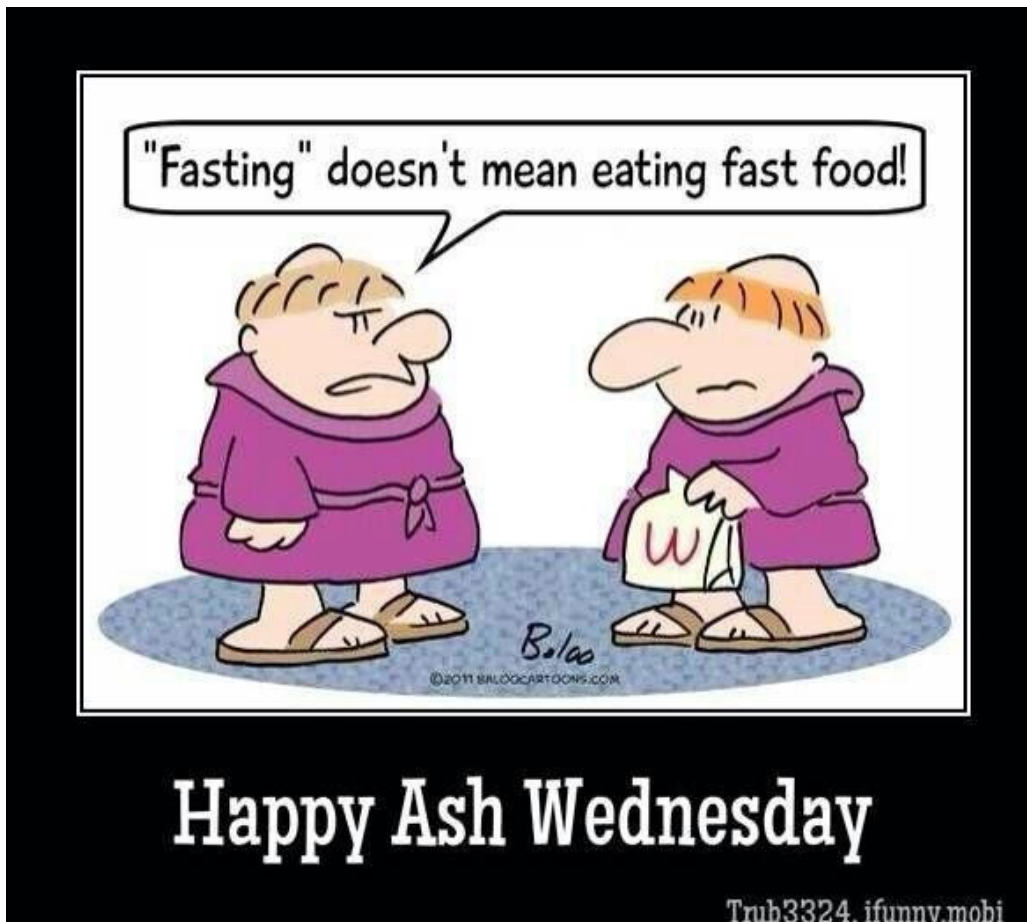
### Birthdays:

Donnel O'Flynn (03-01), Jessica Dakosty (03/02), Barbara Page (03/04), Lucien Catania (03/06), Eleanor Weyer (03/08), Kristen Meadows (03/08), William Bouk (03/08), Dylan Lopez (03/10), Charles Wickert (03/11), George Geier IV (03/12), Jessica Rivington (03/16), Thomas Schmitt (03/17), Chloe LaFrance (03/17), Elizabeth van der Mandele (03/18), Jillian Helm (03/23), Dee Keller (03/23), Maureen Ghent (03/24), Wanda Berry (03/25), George Geier III (03/27), Taylor van der Mandele (03/27), Melanie Clough (03/28), Max Conti Porta (03/30), Tommy Dakosty (03/30).

### Baptism Anniversaries:

Susan Trueworthy (03/12), Dee Keller (03/17), Andrew Hengst (03/19), Allen Schult (03/20), Deborah Radford (03/23), Kathleen Catania (03/25), Eleanor Weyer (03/26), Nancy Heck (03/28), Melanie Clough (03/29), Jenifer DeAngelis (03/30), Charles Jerome (03/31), Madison DeAngelis (03/31).

## On the Lighter Side



# Happy Ash Wednesday

## A Thank You Note

### Free Coffee

St. Thomas' has free coffee in the Parish Hall every Tuesday, 9:00-11:00 am. Stay and enjoy a cup or take one to go! Open to the community.



Dear St. Thomas' Family,

Thank you all for making Dave's memorial service absolutely beautiful. Thank you for coming to the service, giving my family and me your heartfelt support.

Thank you Dianne Adams McDowell for playing gorgeous melodies on the piano and the organ, accompanied by the lovely voices of our choir, and the gentle sounds of the string instruments. Tom Brackett, thank you for the special solo of Ave Maria sung so lovingly.

Father Brooks and John Bowen, I can't thank you enough for your detailed descriptions of Dave's character. His adventurous life, his love of sailing, love for this community, and so poignantly described by Father Brooks, Dave's gratitude for our "existence".

Thank you Parish Life, for the elegant and delicious reception. It was a feast for the eyes and our teste buds.

There were many hands involved in making Dave's service memorable, including Ed Page's electronic support, and his ushering along with Jim Ford, the special readers, Barb Bowen and McEwan, the perfect setting up of the altar by Colleen McNerney, and most likely other invisible hands I can't recall. I thank you all for your support and your love.

With deep gratitude,

Jana Laxa

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### Coffee Hour Host

If you would like to host a Sunday Coffee Hour, there is a sign-up sheet in the Parish Hall. Parish Life can make the coffee or teach you how, and you can just bring some goodies! If you have any questions, you can reach out to Leah in the office.

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### A Prayer

God, thank you for saving us by your grace, showing us that love, like mercy, is not about our worthiness but your holiness.

—Sojourners



## Make an Online Donation

You can make a donation to our parish online with the link below. You will receive an email confirmation of your gift, and the Diocese will forward your gift and contact information to our parish for acknowledgment.

<https://cnyepiscopal.org/give/give-to-my-parish/>

When you go to the link above, you will fill out the donation form. In the Parish section, select "Hamilton: St. Thomas' Episcopal Church" and in the "gift note/designation" line be sure to type pledge, deficit appeal, or wherever you'd like your donation to apply.

## Flowers for the Altar

Just a reminder that if you would like to honor or remember a loved one with flowers on the altar, you can do that by making a donation to the Flower Guild (\$35 is recommended). Write a check to St. Thomas' Church and in the memo write Altar Flowers. Envelopes for flower donations are provided at the back of the church. You may either place the envelope in the collection plate during the Sunday morning service or mail or drop off your check in the Parish Office no later than the Wednesday prior to the Sunday you want your loved one honored or remembered so that the name(s) can be included in the bulletin. You can also fill in a date on the flower calendar in the Parish Hall.

Thank you.

—Rose Novak & Jana Laxa for the Flower Guild

## AA Meetings in Hamilton

| TIME                  | NAME                         | LOCATION / GROUP  | ADDRESS / PLATFORM                      | REGION   |
|-----------------------|------------------------------|---|---|----------|
| Monday,<br>7:00 PM    | <u>Hamilton on the Green</u> | <u>Hamilton on the Green</u><br>First Baptist Church        | First Baptist Church<br>27 Broad Street | Hamilton |
| Wednesday,<br>7:00 PM | <u>Colgate University</u>    | <u>Shaw Wellness Institute</u>                              | 113 Broad Street                        | Hamilton |
| Friday,<br>7:00 PM    | <u>Hamilton on the Green</u> | <u>Hamilton on the Green</u><br>First Baptist Church        | 27 Broad Street                         | Hamilton |
| Sunday,<br>3:00 PM    | <u>12 ½ Group of AA</u>      | <u>St. Thomas' Parish House,</u><br>First door on the right | 12 ½ Madison<br>Street                  | Hamilton |

**St. Thomas' Episcopal Church**  
**Scheduled to Serve**  
**March 2025**

| DATE                        | LECTOR                                  | LEM            | USHER   | ALTAR GUILD   | FLOWER GUILD                     | NEWCOMERS        |
|-----------------------------|---|----------------|---------|---------------|----------------------------------|------------------|
| March 2                     | OT Joan Ford<br>NT Jane Welsh           | Wynn Egginton  | Ed Page | Wynn Egginton | Diane Rich Krause<br>& Jana Laxa | Colleen McNerney |
| March 9<br><i>*Rite One</i> | OT Lynn Staley<br>NT Kristin Strohmeier | Susan Cerasano | Ed Page | Linda Jenks   | Diane Rich Krause<br>& Jana Laxa | Colleen McNerney |
| March 16                    | OT Adger Williams<br>NT Joan Ford       | Debbie Barker  | Ed Page | Linda Jenks   | Diane Rich Krause<br>& Jana Laxa | Colleen McNerney |
| March 23                    | OT Martha Berry<br>NT John Orr          | Amy Jerome     | Ed Page | TBD           | Diane Rich Krause<br>& Jana Laxa | Colleen McNerney |
| March 30                    | OT Debbie Barker<br>NT Linda Jenks      | Susan Cerasano | Ed Page | TBD           | Diane Rich Krause<br>& Jana Laxa | Colleen McNerney |



**Qidings**  
March 2025

St. Thomas' Episcopal Church  
12 1/2 Madison St.  
Hamilton, NY 13346  
Address Service Requested