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Tidings



St. Thomas' Episcopal Church is an inclusive and worshipping Christian community that accepts the challenge of living the Gospel.

The Rector's Column

I wonder what it means to move through the world with pilgrim's eyes. When I travel, I have a tendency to lean into a new place as though everything it has to offer is made of pure magic. From this most recent trip, I deleted around 1,000 pictures. I kept a bunch, too, don't worry, but as I was flipping through those pictures, I was surprised to see just how many were of common things, like foliage or critters or even just rocks. Seriously, I have 50 pictures of rocks.

The thing is, there is wonder there. There's something that draws my attention to the tiniest details when I'm in a strange land. It's delightful, but it's also a little strange. Why don't I take pictures of rocks in Hamilton? Why aren't I fascinated by squirrels here? Why does grass just sit there, unphotographed?

I wonder what Hamilton would look like to an Icelander. Or, maybe an easier question to answer, what does Hamilton look like to us, regular folks that live out our lives surrounded by all this wondrous stuff? It's comforting to return to a landscape that looks like home, smells like home, even has the critters of home. But is it wondrous?

Maybe it's a question of energy. Maybe we don't have the energy to walk in wonder all the time, maybe our brains need a break. Or maybe we are so accustomed to our wonders here that they've become mundane. Or maybe we're embarrassed to let our neighbors know just how entranced we are by local moss or knapweed or the way deer get so close to our windows while chewing up our gardens.



Would ya look at that? It's a rock.

Annoying? Sure, but also, like, really cool at the same time.

I know, this is probably just the romantic ranting of a recent traveller. But then again, Jesus does talk about lilies of the field, mustard seeds, wheat, goats, birds, dirt, stones, moths, and a whole slew of everyday things. Maybe there is something there, something sacred even, to those everyday things right under our feet. So this month, may the changing season invite our wonder with leaves and apples and geese. May October open our pilgrims' eyes.

--Fr. Brooks +



And look! Rocks, but small!

Hamilton CROP Hunger Walk October 16, 2022, 2 PM

Team: St. Thomas Highroad Walkers
Team Captain: Emily Hutton-Hughes,
ehutton@colgate.edu

Please support us in the fight against hunger at home and abroad

- Detailed information in the *September Tidings*
- Consider asking at least 3 people to support Crop Walk (friends, neighbors, family members, golf/bridge friends, classmates, etc.)

Link to the team page: <https://www.stthomashamilton.org/events>

What do I do with money raised?

- Online donations to the team webpage are encouraged. Use the link below:
<https://events.crophungerwalk.org/2022/team/highroad-walkers-st-thomas-episcopal-church>
- Advantages: Donor gets a printed receipt and you avoid the hassles of ensuring donated funds are properly accounted for.
- Donors can choose to be anonymous.
- If an online donation is not possible:
- Collect cash and then donate online yourself OR turn the cash in to Emily Hutton-Hughes who will do the same
- Collect checks made out to “CWS/CROP”
***Important:** In the note line write “St. Thomas Highroad Walkers.” The team captain will mail checks to Church World Service after the Crop Walk is over. Don’t mail them yourself.

Event day information

- Turn in your collected checks to Emily Hutton-Hughes **before Sunday 1 pm on 10/16/22**
- All walkers will register at the Baptist church at **1:30 pm**
- **Walk begins at 2 pm.** If you have the new St. Thomas' T-shirt wear it!

Many thanks to all of you who are able and willing to support St. Thomas' in this important cause!

—Emily Hutton-Hughes

Calling All Acolytes!

It has been a couple of years since we have trained and utilized our youth for the important role of serving as an acolyte. We are pleased to announce that acolyte training will be held on Saturday, October 8th at 10:00 AM in the church. If you are at least seven years of age, you are eligible to assist in this important ministry. Acolytes consist of torch bearers (for the younger members), crucifer, and server.

During the training we will also fit our participants for the vestments they will wear while serving. Even if you were a trained acolyte pre-pandemic, we encourage you to attend to get a refresh on the tasks and more importantly, to get refitted for vestments as we expect that many acolytes have continued to grow taller over the past few years.

For anyone who wishes to be an acolyte but is not available for this date and time, please reach out to Deb Barker or Father Brooks so we can set up another time for training and assigning you proper vestments. Many thanks to all who are willing to return or join us for the first time in serving St. Thomas' in this important role as an acolyte!

--Debbie Barker

Wonderful News

The Rev. Donnel O'Flynn and Janet are planning to worship at St. Thomas' on **Sunday, October 23!** In addition, Janet will be hosting the Adult Forum after our Sunday morning service and coffee hour to talk about her work with the Haiti Rehabilitation Foundation. **Mark your calendar now so you don't miss the opportunity to see Donnel and Janet once again.**

So, what brings them to our part of the world? Well, they are flying to Albany so Janet can attend an OT Convention in Saratoga Springs. When the Convention ends on Saturday, October 22nd, they plan to head to Hamilton for a few days. They are looking forward to seeing old friends again, renew acquaintances, and look around Hamilton. They will be returning home on Wednesday morning. What a blessing their visit will be.

--Rose Novak

People in Our Parish: An Interview with Anne Perring

Anne Perring and her husband, Eric Muller, met at University of California, Berkeley, in graduate school. With echoes of Tom and Liz Brackett, the original Colgate chemistry couple, Anne and Eric moved to Hamilton in 2018, when they each took tenure track positions in the chemistry department. She was attracted to the liberal arts institution, where she can teach and spend time in her lab, unlike at a larger research institution, where she might spend all her time applying for grants.

Anne did her undergraduate degree at Brown University where she focused on environmental chemistry. While there, she did a three-month fellowship in water quality in Mexico City, collecting soil and water samples. Her Spanish was limited, but luckily she lived with a little old lady who spoke to her slowly. She turned her research into her senior thesis. In 2003 she applied to Berkeley, near her mother's home where she specialized in atmospheric chemistry. Eric was a spectroscopist, using lasers and custom optics to get detailed chemical information on systems of interest. Anne finished her PhD in 2009 and Eric in 2012.

In Colgate's chemistry department, everyone teaches general chemistry. Eric also teaches physical and materials chemistry. Anne teaches instrumental methods, with a lab; a CORE course on climate change; environmental chemistry for non-majors; and an upper level environmental chemistry course concerned with ozone and air pollution. She also does local atmospheric aerosol research with her students and is setting up an observational site at the Bewkes center in Lebanon. Her favorite part of her job is mentoring students in their transition from following instructions in pre-determined labs to investigating novel questions and taking ownership of their research. She collaborates with Eric and hopes to collaborate at some point with public policy instructors.

Anne often travels in the summer doing research with colleagues from the National Oceanic and Atmospheric Administration, where she worked

for nine years as a research scientist. This summer, she and a student were in South Korea, studying the uplift of pollution over the Tibetan plateau and how transportive pollution in the stratosphere affects climate. Next summer, she hopes to participate in a study on air quality in American cities.

Anne grew up in an Episcopal church in California, where her mother found community in a church near their home, and attended an Episcopal church in Berkeley during graduate school. Six months after moving to Hamilton, she started coming to St. Thomas' Church where she could forge connections outside of the university faculty community and where she likes what Brooks has to say. Eric grew up in the Quaker tradition. Their daughter, Linden, is starting Godly Play with Kat Catania this fall and Anne will be helping out in the classroom. She also gives of her time by serving on the Vestry since winter 2022.

In June 2019, Linden, now six, was baptized at St. Thomas'. Anne says she is serious and people-oriented and she is very into school, where she loved having Mrs. Coddington for Kindergarten at Hamilton Central. She had a fairly normal pandemic school experience and only had to mask a little bit in the classroom, which made it difficult to read facial expressions. She just started first grade in Mrs. Miller's class. Linden's sister, Rhea, was born in December, 2020 and she will be baptized this fall. She now attends Chenango Nursery School. Linden and her little sister, whom Anne calls a ray of sunshine, get along great. Rhea is more independent and goofy.

Anne and Eric and their girls are recently back in their house across from the Colgate townhouses, after spending a few months on Madison St. while renovating. They love Hamilton and how it is small and safe and there is no commute. They love berry season in the summer and horse-drawn carriages in the winter. We are fortunate that their family has put down roots in Hamilton and that they have made their spiritual home, right down the street, here at St. Thomas'.

—Kerry Linden

Nave Gazing

Ever wonder why a single church service requires so many people? At St. Thomas', not counting the priest, a Sunday morning service of Holy Eucharist has at least half a dozen folks visible, but there are even more moving that you might not be aware of. The range is impressive, from ushers to readers, prayer leaders to servers, Eucharistic ministers to musicians, bulletin preparers to Altar Guild table setters. What gives? Why so many moving pieces? Wouldn't it be simpler to just have the priest show up and do everything?

Well, as a priest, you might imagine I'm a little resistant to that idea. But, like so many things in the church, there's actually good historical and theological reasoning behind all those non-ordained moving pieces.

There was a time when the only people who were allowed close proximity to sacred things had to be ordained. Scripturally, this is rooted as far back as the Holiest of Holies in Leviticus. But in practice, even in Scripture, the holies weren't enough to cut it. In the Book of Acts, we Christians started out with only bishops, but pretty quickly, there weren't enough bishops to do all the work that needed to be done while also tending to the people; it's then that we see the first deacons. Christian priests don't actually emerge until after scriptural accounts stop. We have priests for the same reason we have deacons: there's too much work for bishops to do on their own.

But what about lay people? They were always there, but it took a long time for them to be recognized in services. The involvement of the laity and the move away from sacerdotalism or clericalism (an overemphasis on the clergy to the detriment of everyone else) really took off in earnest during the Reformation in the 1500s. Access to God and God's holy things shouldn't be limited, so churches started opening up the places that lay people can and should be involved.

By the time the early 20th Century rolled around, though, Western churches on the whole had crept their way back to clericalism again. For this and many other reasons, the Liturgical Movement popped up, affecting changes felt in our 1979

Book of Common Prayer, in the massive Roman Catholic efforts of Vatican II, and through pretty much every iteration of Western Christianity worldwide. A major push was to go back to the roots of our liturgies and suss out what was life-giving and, at times, to reclaim things we'd lost along the way.

One of those things we'd neglected was the involvement of the laity. Waaaaaay back in our earliest of days, we named what we do together in worship "leitourgia" (in English, ["liturgy"]). We knew that. But what we'd forgotten, or at least lost sight of, was the origin of the word. The first syllable comes from "laos," or "the people." Liturgy is "the work of the people." The clergy simply facilitate that work.

There is another possible definition at play, too, one that extends our idea of who exactly "the people" are and who exactly our services are for: "private works at public expense." See, the church didn't create this word "leitourgia." We adopted it from the Romans, and "leitourgia" is the same word they used for major civic events, like the games at the Colosseum. These were almost always put on by a wealthy benefactor so that the public could enjoy what they had to offer.

Taking those two definitions and running with 'em, the Liturgical Movement staked their claim that the services of the Church are both necessarily done by the people AND for the benefit of the people.

So, when we come together and you see tons of folks buzzing around making everything just so, know that our faithful volunteers fall in a very long and sacred tradition. All we do, we do both for our benefit and for anyone that may walk through our doors.

Now, I would be remiss if I didn't jump at the opportunity to do some recruiting! If you are interested in helping out with our services and offering your gifts to this long chain of benefactors, please let us know! We are a stronger and more welcoming body when more of us get involved. Love to read? Have we got a spot for you! Not so comfortable in front of

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crowds? Guess what? We've still got some "work of the people" primed just for you! Contact Leah in the office for more info on how to get involved!

--Fr. Brooks+

Bible Study

In October, we'll dive into the bizarre-o world of the Prophet Ezekiel ... again! We started this one last December and just barely got past the bizarre-o angels, so we're giving it another shot!

Where: Twenty-sixth book of the Old Testament

What to Watch for: Written during the Babylonian exile, this prophet has much to say in veiled language.

References: You need to know that the Babylonian Empire has conquered Israel and Judah and sent the people into exile. Also, it wouldn't hurt to have a sense of the importance of God's Covenant with the people.

Content: One intense fever dream of prophecy after another, Ezekiel is a mind-bending look at God, God's royal court, God's hope for God's people with all sorts of unimaginable creatures along the way.

Lectionary: The Book of the Prophet Ezekiel occurs in the Lectionary very rarely, but it has a prominent place in the Easter Vigil service with the "Dry Bones" reading.

BONUS: One answer to why angels always begin their messages with the phrase, "Be not afraid." Y'all, these things are freaky.

--Fr. Brooks +

Ponder This

In nature nothing exists alone.

--Rachel Carson, *Silent Spring* (1962)



Blessing of the Animals

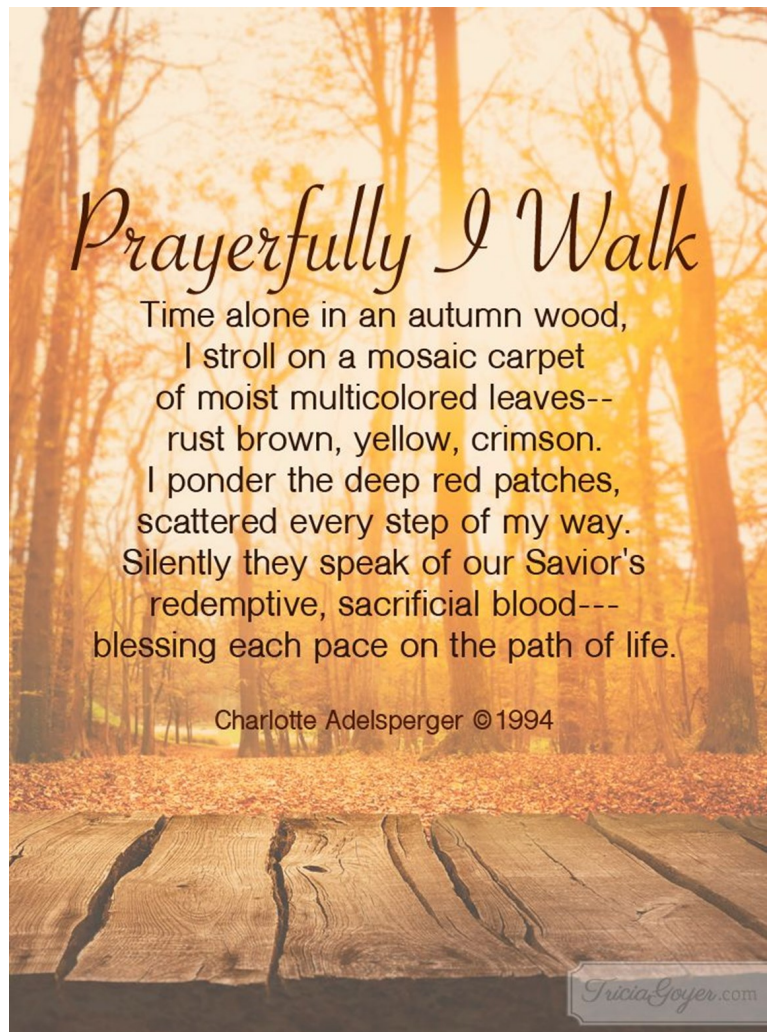
On Sunday, October 9th at 1:00pm, we'll host our Blessing of the Animals in honor of St. Francis of Assisi. Bring your pets, your work horses, your milking cows, even that bug that won't leave you alone when you're trying to nap to the Memorial Garden for a joyful and loving celebration!

--Fr. Brooks +

Prayerfully I Walk

Time alone in an autumn wood,
I stroll on a mosaic carpet
of moist multicolored leaves--
rust brown, yellow, crimson.
I ponder the deep red patches,
scattered every step of my way.
Silently they speak of our Savior's
redemptive, sacrificial blood---
blessing each pace on the path of life.

Charlotte Adelsperger ©1994



TriciaGoyer.com

Sermon for the Fifteenth Sunday after Pentecost September 18, 2022

What a week to come home. Lord have mercy! I should begin this morning by naming an elephant that you may not realize is in the room. I'm not going to preach on these readings this morning. We just heard 'em. They have a lot to say. It all makes sense, especially if you squint, but beyond that, if you want to hear more about these particular tidbits, well, you'll just have to come back the next time they come around.

Now, I know you're all just aching to sit down in front of my kodak carousel for a slideshow of pictures from our family bucket list trip. Y'all'd love to plop down in the living room with our best photos and some blurry ones of thumbs inadvertently blocking out the frame - you'd love to see all that projected onto the emptiest wall of the rectory, with only one or two wall hangings distorting the projected shapes of fjords and icebergs and icelandic horses with magnificent hair. And if you're lucky, to round out the night, we might even serve up a tomato aspic. But we can't always get what we want.

Today, I've got some bragging to do. No, that's not entirely right. Today, I've got some witnessing to do. Because in the past month, I have been witness to so many acts of service and kindness that I just gotta do what witnesses gotta do. I gotta tell ya about 'em. The Gospel I'm preaching on today is not this particular Gospel Reading. It's the Gospel writ large, the Good News of Jesus Christ, and that Good News as I've been seeing it lately is a mighty beautiful thing.

Ok, so yes, Iceland was gorgeous. I have seen some wonderful things in my day in many a corner of the world, but I've never seen a place that so regularly invites imagination. Driving along the Ring Road, we saw blue skies, green mountains, sundogs up ahead, and just off to the left, a single mountain blackened by shadow and lava fields. My brain went to dragons or trolls or some evil wizard hiding the precipice amongst the clouds. And that sort of thing happened all the time. The Northern Lights forced me to recalibrate my vocabulary; I thought I'd encountered phenomenal things before. Now I am certain I know what the word "phenomenal" means. But it

wasn't just the place. We stopped at a gas station for hot dogs (yes, this was still in Iceland), and the folks behind the counter were so taken with our group that they gave the kids free ice cream and showed me how to mix malt soda and orange soda to make a drink normally reserved for Christmastime. An elderly man danced with my 3-year old niece while we waited for our campsite laundry to dry. Even the sea brought gifts of whales and seals, ice and steam, food and calm.

Lest you think this is just a travelogue, before we left town, I was working to prepare the way for the Ukrainian refugee family, and part of my task was to talk to business owners in town. Now, I have talked to a lot of business people in my time on a lot of topics, and political divides usually come into play. Not this time. Nearly every place I entered offered something. One of the few that said no to giving a gift card said no, not because they didn't want to help but because they weren't sure they'd be able to fulfill the promise that comes with a card. Times are hard for everyone. But before I could leave, the owner raised an eyebrow and asked, "would I be able to offer one of them a job?" At Main Moon, the boy at the counter was excited to hear what we were doing with the family, but he didn't have the authority to fill out a gift card. So he called his dad up to the register. But dad couldn't find the gift cards to fill out. So they called mom up, and the three of them nearly tore that building to the ground before offering more than common generosity should produce. When I talked with the folks at Royal India Grill, they said they'd just stopped doing gift cards. I told 'em not to worry, but before I could say much else, the waiter asked me to hold on while he rushed into the kitchen. He came back a couple of minutes later and handed me a fistful of cash and said, "I just asked everyone in the back to pitch in, and this is what we got."

The Colgate Inn, the Bookstore, Oliveri's, FoJo's, the list goes on. Literally, there is a list -- a spreadsheet documenting Hamilton's generosity -- and it is long. And it is filled with moments of grace. The Eatery filled their new fridge with meals, complete with a simple message that reads "Glory to Ukraine" on the plastic lid of a takeout salad. They even sent some fresh-cut flowers to brighten up the house for the family's arrival. Their flight got into Syracuse at 11:59 PM last

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night, and some generous souls picked them up to bring them here. And what they found when they arrived was a porch framed by mums leading to a house filled with gifts, furniture, artwork, more sunflowers than I've ever seen in my life, and warm beds with long blankets. And more important than anything, what they found when they arrived was Hamilton at its best.

Yesterday, much of Hamilton mourned the loss of one of its best up at Colgate, and in that funeral, I witnessed yet another kind of beauty. The beauty of a life lived so generously, so selflessly, and so lovingly as to inspire such an outpouring of sweetness that the family actually asked people to redirect the love to folks that need it more. It's in that spirit that I lean away from our texts this morning and into the beauty I just keep getting to see. Not everyone living out the beauty I'm telling you about would say it's rooted in faith. That's fine, I have no bones with that. But as a person that is rooted in faith, what I have seen people doing, what I have seen with family and strangers, what I've seen far afield and right at home is an immense amount of patience and kindness and grace and mercy and love and hope and care, the likes of which I'm only accustomed to hearing about in scripture or the lives of the saints. It's almost too much beauty for me to bear. Which I suppose is why I'm telling y'all, so you can bear this burden of beauty with me.

What I've told you, unless you were there, it's secondhand witness. But you witness beauty, too. You see patience and kindness and grace and mercy and love and hope and care on your own. Maybe you see God in those things, or maybe you see the best of what we people have to offer. Or maybe you're just glad to see some good news for a change. However you see it, and I hope you do see it, I ask you one thing. As you witness, remember that the witness's job doesn't end with seeing. Being a witness begins with seeing, and it begs you to tell what you've seen. And that's what Good News is all about. It's good to see and to hear. But it is a delight to tell. So go on, pat yourself on the back, Hamilton. You have some mighty good witnesses in this room. Thank God for that news. Now go tell it.

--The Rev. Brooks Cato

Prayers of the People as of September 29th:

For those in need: Edith Allen, Alistair Campbell, Melanie Chant, Gail Chlad, Aster Dinku, Teddy Engle, Joan Fales, Jerry & Roseann Fitzgerald, Danny & Anne Foust, Francine Garrison, Lisa Gee and her children, Daniel Ghent, Donna Hayes, Marlene Houck, Ana Hsu, Danielle Jones, Debbie Knuth Klenck, Michael McArn, Dianne McDowell, Rob McKinnon, Liam Meyer, Glee Moore, Anthony & Vincent Pacillo, Joni Resnick, Nancy Rivington, Molly Russo, June Schaupp, Candace Schult, Mark & Rebecca Shiner, Mark Spearing, Keith Stage, Carol Strozyk, John Wheeler, Deb Willis, Ryan Wilson, Joan Winkler, Roberta Winsman, Ephraim Woods, Christina Wynn, Christopher, David, Hailey, Janice, Kayla, Kirsten, Lantz & Family, Lee Anne, Marshall, Nancy, Nick, Oliver, Rebecca, Sandy, Scot, Terry, and Vicky.

For the departed: Leo Shiner, Pam Cristiano, Pat Camp.

Thanksgivings

Birthdays: Harold Cole (10/01), Daniel Bouk (10/02), Zachary LaFrance (10/03), Jane Gieryic (10/08), Edward Page (10/09), Susan Geier (10/17), Wynn Egginton (10/18), Joan Ford (10/18), Nancy Heck (10/19), Kathleen Catania (10/20), Andrew Hengst (10/20), Courtney Trueworthy (10/25), Ryan Dye (10/25), Daniel Wheeler II (10/26), Daniel Jerome (10/27), Holly Stevens (10/31).

Wedding Anniversaries: Melanie & Michael Clough (10/1).

Baptism Anniversaries: Patricia Tayntor (10/04), Max Michelson (10/05), Stephanie McClintick (10/07), Greg Owens (10/07), Michelle Dye (10/08), Kenji Yoshino (10/10), Luke Marshall (10/11), Virginia Sakal (10/12), Daniel Wheeler II (10/12), Alyssa MacKinnon (10/14), Regina Conti (10/15), Kerry Linden (10/20), Tristan Martin (10/20), Amy Jerome (10/22), Anthony Sitts (10/27), Wynn Egginton (10/30).

St. Thomas' Episcopal Church August Vestry Minutes Update

The new Vestry will be considering the minutes of the August 28th meeting at their meeting in October, and we will publish those minutes after they have been approved.

In the meantime, of particular note are the following items from that meeting:

-The Strategic Planning Committee is restarting it's work.

-The Vestry has approved the beginning stages of pursuing the sale of the Hill Rd. property.

-The Budget & Finance Commission completed and submitted its annual audit.

If you have any questions, please direct them to the Wardens, Fr. Brooks, or any of the vestry members!

--Fr. Brooks +

Please Note: Approved Vestry minutes can be read online at www.stthomashamilton.org

On the Lighter Side



Where dance is for everyone!

At Schmitt Sisters Dance, we believe that dance is a living art for everyone to experience and enjoy. We offer classes for all ages and skill levels. Our goal is to encourage self-confidence, creativity, and community-building through dance. We take pride in being available for our community and surrounding areas. We truly believe that dance is for *everyone*.

DANCE SEASON 9

Join us for the 2022-23 Season!

Classes have begun, but registration is still OPEN through October. The registration form, schedule, class descriptions, and more details can be found on the website, sites.google.com/view/schmittsistersdance. In-person registration scheduled by appointment.

October registration fee is \$30.

CONTACT US

SchmittSistersDance@gmail.com

315-750-6040

Facebook.com/SchmittSistersDance

122 North Main St.

Sherburne, NY



Winter Coat Give Away

Saturday, October 29
9:00 am—Noon



Park United Methodist Church

Donations are now being accepted of new or clean, gently used children's, men's, and women's winter coats, hats, gloves, mittens, scarves, snow pants and boots.

Donations can be left outside the right side door (up the ramp) or call 315.824.1894 if you need donations picked up.

TRUNK-OR-TREAT

Saturday, October 29
10:00 am – Noon

Broad Street between the Village
Hall and Park United Methodist
Church



Those planning to hand out candy can arrive with their cars between 9:00 and 9:45 am.

For more information, call
315.824.1894

Scripture Lesson

Let each of you look not to your own interests but to the interests of others.

--Philippians 2:4

A Prayer

Enlighten the eyes of our hearts, O Lord, so we may not only see and receive your mercy but also notice the places in our world where you call us to extend mercy. Amen

--Common Prayer: A Liturgy for Ordinary Radicals by
Jonathan Wilson-Hartgrove, Enuma Okoro,
and Shane Claiborne

**Friends of Rogers Event
Featuring Schmitt Sisters Dance**

Animals of Halloween

Saturday October 8, 2022, 3 pm – 7 pm

**Friends of Rogers Environmental Education Center
2721 State Highway 80, Sherburne, NY 13460**



**Free Family Photos by
5th Dimension Photography**

The event is free and open to the public. Nothing scary or spooky, just fun outdoors on the trail at Rogers Center!

- 3 pm - Schmitt Sisters Dance Group in the Outdoor Classroom
- 4 pm - first group can line up to go down the trails and see the actors in costume, learn all about them.
- 4:30, 5 & 5:30 more groups can line up to go down the trails and see the actors in costume.
- Come out to the Fire pit area and enjoy Jenni's Music
- Head into the Visitor Center to have your family photo taken by 5th Dimension Photography
- Fidelis Care table in the Visitor Center with giveaways
- Enjoy a treat of Cider & Donuts before you leave

Brought to you by



Ponder This

Love is what carries you, for it is always there, even in the dark, or most in the dark, but shining out at times like gold stitches in a piece of embroidery.

--Wendell Berry, *Hannah Coulter* (2004)

**Sharing Gratitude
with Fr. John Crosswaite
September 4, 2022**



Birth Announcement



We are delighted to announce a new addition! This Summer, Linden James Coluzzi was born to parents Michelle and Seth Coluzzi on July 5th, 2022. Congratulations to the family and welcome to St. Thomas', Linden!

--Fr. Brooks+

Another rock, but like, closer!



--Fr. Brooks +

St. Thomas' Episcopal Church

Scheduled to Serve

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St. Thomas' Episcopal Church
12 1/2 Madison St.
Hamilton, NY 13346

Telephone/Fax: 315-824-1745
E-Mail: stchurch@cnymail.com
Website: stchurchonline.org

DATE	LECTOR	LEM	USHER	ALTAR GUILD	FLOWER GUILD
October 2	Rose Novak	Barbara Bowen	Ed Page	Linda Jenks	Sue Geier
October 9	Kerry Linden	Susan Cerasano	Ed Page	Jane Welsh	Sue Geier
October 16	Linda Jenks	Maureen Ghent	Ed Page	Emily Hutton-Hughes	Sue Geier
October 23	Emily Hutton-Hughes	Deb Barker	Valerie & Matas Morkevicius	Emily Hutton-Hughes	Sue Geier
October 30	Lynn Staley	Susan Cerasano	Jim & Joan Ford	Wynn Egginton	Sue Geier



Order of October 2022

St. Thomas' Episcopal Church
12 1/2 Madison St.
Hamilton, NY 13346
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